

# **Pekin Main Street's 2006 Farmers Market Application Form**

- Yes, I will be a vendor for the 2006 season and plan to attend all dates, July 13-September 14. (\$50 for entire season)
- Yes, I will be a vendor for the 2005 season at a charge of \$6 per week and plan to attend the following weeks (please check all that apply):
- |                                  |                                   |                                    |                                    |                                       |
|----------------------------------|-----------------------------------|------------------------------------|------------------------------------|---------------------------------------|
| <input type="checkbox"/> July 13 | <input type="checkbox"/> July 27  | <input type="checkbox"/> August 10 | <input type="checkbox"/> August 24 | <input type="checkbox"/> September 7  |
| <input type="checkbox"/> July 20 | <input type="checkbox"/> August 3 | <input type="checkbox"/> August 17 | <input type="checkbox"/> August 31 | <input type="checkbox"/> September 14 |

Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Product(s) available for purchase will be:

\_\_\_\_\_

\_\_\_\_\_

- Enclosed is my check for \$50 and a copy of my Proof of Insurance, which reserves my business a permanent spot/parking space for the 2006 Farmers Market. Based on the enclosed map, my first choice for a permanent spot is # \_\_\_\_\_ and my second choice is # \_\_\_\_\_. **Vendor assignments will be awarded on a first response, first serve basis.**
- Enclosed is a copy of my Proof of Insurance to participate in the 2006 Farmers Market. I will pay the \$6 fee on a *per week basis* and understand that I am not entitled to a reserved spot as a vendor, but will set up my stand wherever space is available.

**Note: All vendors must provide a copy of Proof of Insurance to the Pekin Main Street office in advance of the 2006 season, or they will not be allowed to participate.**

Please return this application form, proof of insurance, and vendor fee to *Pekin Main Street, 111 S. Capitol, Pekin, IL 61554*, or fax to 309-346-2095.